



## EVERY DAY RELIGION.

BY GENERAL BOOTH.

Look at the immense business establishments in our great cities. As I pass them by, and see the skill and industry manifested in the selection and endless variety of articles they keep for sale, the decoration of their buildings, the marvelous displays in their windows, the ceaseless ingenuity by which they keep themselves before the public and then go on to think of the talent required to manage their hundreds of employees, their finances, and I know not what, I am filled with wonder; and when I acquaint myself with the very ordinary abilities of the great bulk of the employees in these establishments, I wonder still more.

### BRAINS TO THE FRONT.

But the whole mystery is cleared up by the recollection, or the information, that out of the one thousand persons employed in the concern, there are ten, or perhaps twenty, really capable people; that these ten or more persons have contrived the business and started it on its present line; that they select the goods, design the displays, suggest the advertisements, generally plan everything that is done, and see that the other 980 carry out their wishes, and who thereby serve the interests of the firm quite as well as if they were as clever as the twenty individuals with brains of whom I have spoken. They tell them what to do, and see that they do it.

Now, it is very improbable that any one of my readers should be contemplating an enterprise of the magnitude of the one of which I am speaking, or anything approaching to it; but however small the undertaking you may have in view, or under your hand, here are safe and sound principles on which you may conduct it, with a good promise of success:

### DON'T LIVE IN A FOOL'S PARADISE.

Be careful to carry the correct knowledge of your financial position in your own mind. If you understand the proper method of keeping the accounts of your business transactions, that will be good, very good—in which case you must keep them under your own eye if you do not do them yourself. Of course, I am only speaking of a small concern. If you do not understand bookkeeping, or

if you have too large a business to do the work yourself, get some reliable person who is competent in that department; anyway, you must know where you are all the time. Don't live in a fool's paradise, thinking you are doing a good thing, and getting a living, and making money into the bargain, while all the time you are going to the bad, living on your capital, and are on the down grade which leads to the bankruptcy court.

Don't be over-sanguine. In the present age, with its enormous rents, and competition, and cutting prices, with its department stores—and all their advertisements and attractions—it is no easy matter for storekeepers to make a thing pay, and when you come to other kinds of trade, even the running of a laundry or a boot and shoe store, very much the same difficulties will be experienced. Therefore, if you want to prosper, go carefully, feel your way, and act with prudence.

### IMPORTANCE OF MONEY MATTERS.

Keep your expenditures down. It is much easier to spend than to make money. Do all the work you can yourself—that is the cheapest form of labor. Take an example from agriculture. A man, and his wife and family, who work their own place will get a living out of ten acres, when another man, who has to pay for his labor, will starve on 500 acres. There is a lesson in this for all sorts of tradesmen.

Make up your mind to have no debt; at least, no debt that will harass you or imperil your business. I have a great notion of a business done simply for cash; that is, when you pay cash for your goods, and only sell them for cash in return.

Beware of purchasing goods that you do not want, either because they are cheap, or to please those whose business it is to sell them. If you have not a ready market for them, don't have them, however far beneath their supposed value you may be able to secure them. If you have goods that are not saleable, get

rid of them. Dead stock—that is, stock that does not sell—deteriorates rapidly in value. The fashion is ever changing, and even were that not so, the goods spoil as they lie upon your shelves. This applies to almost every kind of commodity in the market.

If you keep assistants, deal wisely with them. Do so, even with the boy that sweeps your store, or takes down the shutters.

Attach them to you. If they care for you and your concern, your interests will be theirs, and they will work for you more earnestly and efficiently than otherwise, and that at greater self-sacrifice, and for longer hours. Nothing can very well exceed the folly exhibited by many employers in the domineering, slave-driving manner with which they treat their servants. These employees either have hearts, or they have not. If they are destitute of that organ—well, then, it will be quite consistent to treat them as the machines they would be but if they have hearts, why not deal with them accordingly? They must do their work, and you must see that they do it, as we have already shown; but all and every direction given and inspection made can be done in the kindly spirit which will affect their hearts.

### MAKING GOOD SERVANTS.

The old-fashioned servant, who spent his energies and years, and even laid down his life for his master and his master's family, is fast dying out; but you can create some more members of the fraternity, and that greatly to your own interest and their benefit.

Attach them by instructing them. Give them every opportunity within your power of learning the business, whatever it may be.

Encourage them. Beware of finding fault, until they lose heart and give up in despair.

Devolve responsibility upon them as rapidly as they are deserving of it. There is nothing that develops ability, improves character, arouses ambition, and generally sets a man on to do the best he can for himself and those to whom he is accountable, like being made responsible for the discharge of some duty, the doing of which creditably will bring him praise, while the opposite will bring him blame.

Make your helpers sharers in your prosperity; that is, let them benefit by your business in proportion to the profits made, if any. This will naturally make them more desirous than they otherwise would be that there should be profits to divide, and lead them out to more strenuous and self-denying effort to increase them.

### CHURCH NOTES.

New York has one saloon to every 213 of the population and Georgia one to every 1,807.

In the year 1900 the number of mandarin Bibles printed in China was 16,500, while ten years ago an edition of 2,000 copies was deemed sufficient for several years' work.

Rev. Dr. T. C. Miller, who has concluded a six years' term as presiding elder of the Fresno district, has been appointed financial agent of the University of Southern California.

Connected with the Arizona Methodist Episcopal Mission are twenty-nine churches and charges. Of these sixteen are supplied with pastors and thirteen are written "to be supplied."

In the Southern California conference fifty-six charges have changed pastors, thirty-four go back to the second year, twenty-two to the third, six to the fourth and two to the sixth.

The first Christian Endeavor Society in Siam was organized in the Laos mission in 1896. The number has since increased to twenty-five societies, and there are but fifteen churches.

The increase in the aggregate of gifts for missions in 1900 was \$2,000,000, the number of new churches established was 400, and the ingathering of native converts amounted to more than 200,000.

The Young Men's Christian Association at Nanking University, Nanking, China, has received \$2,500 from W. W. Cooper of Kenosha, Wis., for the erection of a building to be owned by the association.

Arizona is reported by Superintendent Rev. S. A. Thompson to have seventeen Methodist Episcopal Churches. With the exception of Wilcox and Pearce charges the condition of the work is one of progress.

The Methodists of the Puget Sound Conference have passed resolutions virtually boycotting Garret Biblical Institute, Evanston, Ill., and the Divinity School of Boston University for hospitality shown to higher criticism.

Harriet Wilcox, widow of Stephen Wilcox, Brooklyn, N. Y., bequeathed \$175,000 to religious, philanthropic and educational objects. Hampton Institute receives \$20,000, the American Missionary Association \$10,000, churches of four

denominations, Bible and tract societies, libraries, hospitals, homes, relatives and friends are generously remembered. Hampton is remembered among the residuary legatees of an estate valued at from \$1,500,000 to about \$3,000,000.

Rev. Dr. G. H. Hartup of Ohio gave \$50,000 to the endowment fund of the University of Southern California. Dr. Hartup has recently united with the Southern California Conference, and expects to spend the rest of his days in that State.

Five Disciples' churches in Washington are without pastors, namely: Colfax, Palouse, Tekoa, Albion and Oakesdale. The first three are self-supporting; the other two could engage the labor of a good preacher half of the time at each point.

All the Presbyterian denominations in India, three from Scotland, four from the United States and one each from England, Wales, Canada and Holland, are planning for organic union. The meeting to determine the issue will be held in December.

Dr. von Blowitz sends a dispatch from City of Mexico, October 8th, that he has arranged for colonizing 60,000 Jews in that republic, and that he has bought 1,000,000 acres in the State of Sonora, where the first Hebrew colony will be established.

Rabbi Leo Mannheimer of Cincinnati, who is devoting his time to the raising of a \$500,000 endowment fund for the Hebrew Union College of Cincinnati, occupied Dr. Wise's pulpit at Portland, Or., October 4th, and made an earnest plea for the college.

On September 21st, at Fall River, Mass., the corner-stone of the \$80,000 Young Men's Christian Association building was laid with impressive services. A \$7,000 gymnasium, recently completed, stands by the foundation of its companion building.

A divinity school for the Lutherans of the Coast is projected, and Oakland is mentioned as the seat of the new school. Dr. Weidener, head of the seminary in Chicago, has been there examining the situation, and Berkeley may be selected as the place of the Lutheran institution.

Rev. Horace W. Houlding, some years ago pastor of the Park Congregational Church, San Francisco, but recently, a missionary in China, who with others was driven from his field by the Boxers last year, will return to take up his work again with sixteen others. The party are to sail from Seattle.

The Cleveland School Board has adopted a resolution requiring the Lord's Prayer, Ten Commandments and Twenty-third Psalm to be studied in the elementary grades. It is thought the Jews will object to the Lord's Prayer, and the Catholics will do likewise, unless it be used in the original form.

The American Messenger says: There is a church at Metlakatla, Alaska, built by Christian Indians from the wood of the giant arbor vitae. The

fragrance that exudes from the wood is equal to the finest incense. It is continuous and unvarying in quantity and pervades the entire edifice. The growing wonder of this church, with graceful spire, belfry bell and carved pulpit, is that from foundation to capstone everything was wrought by native hands.

The Nome Hebrew Benevolent Society has been permanently organized by the Jewish people of Nome. Sixty names are on the membership roll and more are expected to join. Sam Bayles has been elected cantor and rabbi and Moses Rosenzweig collector. Rabbi Sylvian J. Lazarus has volunteered to give a few sermons.

In the thirteen years of its existence the Woman's Home Missionary Union of Northern California has received and disbursed \$28,593.69, besides boxes of clothing and supplies of the value of several thousand dollars more. It passed \$16,550.57 directly into the treasury of the Congregational Home Missionary Society.

Statistics of the Southern California Conference show a membership of 15,456, an increase of 800 over last year; number of churches, 140; gain, 8; value of churches and parsonages, \$808,235; raised for missions, \$20,761, of which the Woman's Foreign Missionary Society gave \$5,057 and Woman's Home Missionary Society, \$4,542.

The first council of the Knights of Columbus ever attempted in the West was organized last Tuesday in the Palace hotel by James J. Morgan of Massachusetts. About 100 Catholic men of San Francisco, Oakland, Alameda, San Jose and Santa Cruz were present. The fraternity in the United States numbers about 80,000 strong.

The Beth Eden Baptist Church, in New York, a few months ago was unable to pay off a mortgage of \$1,500, which was foreclosed. The Presbyterians bought the church. As the Baptists continued to attend service it was arranged that one preacher would do for both denominations, and the church is now both Baptist and Presbyterian.

The Southern California Conference, at its recent meeting, ordered a copy of the following resolution to be sent to the secretary of the Board of Bishops and to the California and New York Advocates: "Resolved, That the Southern California Conference does hereby express its emphatic disapproval of such teachings, and that we withdraw from the Boston Theological Seminary our indorsement as a conference, and that we advise our young men to attend some other theological seminary."

The annual statistics of the California Congregational church show that there are 234 ministers, of whom 134 are pastors of churches. There are 214 churches, with a membership of some 18,400 persons and during the year there were received—by confession 974, by letter 1,268, which makes an aggregate addition of 2,242. One hundred and ninety-seven churches report a total of \$82,347 for benevolence, a gain of nearly \$19,000 over the year previous. Of this

## Impure Blood

Make it Pure, Rich, and Healthy.

Impure blood takes the very life right out of one. You just drag around at your work, feeling wretched and disconsolate all the time. You are weak, discouraged, and have lost faith in medicine. Try just one thing more, for we are sure we can help you. Mr. C. Mundon-Cresdee, of Campbelltown, South Australia, sends us this letter, with his photograph:



"I was suffering from a very bad wound that would not heal. I thought it must be on account of my blood, so I tried

## AYER'S Sarsaparilla

After taking only two bottles my wound thoroughly healed and I felt better than ever before in my life. Whenever I feel out of sorts, now, I take a few doses and am all right. Ayer's Sarsaparilla is a wonderful medicine for impure blood and general debility."

If your liver is sluggish, you have a coated tongue, constipation, and your food distresses you. Ayer's Pills cure all liver troubles.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

HOLLISTER DRUG CO., Agents.

foreign missions got \$13,877, home missions \$16,480.

The Missionary Review of the World gives certain results of the five leading denominations as follows: "For each \$2,000 of income the Episcopalians put three workers in the field, Presbyterians 4, Congregationalists 4, Methodist Episcopal 8, Baptist 17. For each addition to the churches on the foreign field it costs the Episcopalians \$1,330, Methodist Episcopal \$232, Presbyterians \$203, Congregationalists \$163, Baptist \$63. The increase of members in the field for the year is: Episcopalians 270, Presbyterian 4,400, Congregationalist 4,500, Methodist Episcopal 5,700, Baptist 8,500. The total membership in the field is: Episcopalians 5,820, Presbyterians 27,800, Congregationalists 57,000, Methodist Episcopal 91,800, Baptists 135,500.

At temperatures of 600 degrees to 900 degrees, ammonia has been found to act on platinum, gold, silver, copper, iron, nickel and cobalt. In every case the metal was disintegrated completely and quickly, while much of the ammonia was resolved into its elements. Copper and iron rods of one-fourth inch were penetrated to the center in thirty minutes.

## HELP FOR WEAK MEN



## NO PAY UNLESS CURED.

Varicocele Makes a Coward of a Man.

IT SAPS THE VERY ESSENCE OF COURAGE from his vitality and leaves him weak, aged and discouraged.

The drain of vitality due to a weak digestion, weak kidneys, rheumatism, nervous debility and those failings which arise from excessive disregard of the laws of nature, is almost as bad.

No real happiness can come to a man who suffers like this. "After years of suffering from Varicocele and weakness, and trials of many other remedies, Dr. McLaughlin's Electric Belt cured me in six weeks."

—Louis Foscalina, Mok Hill, Cal. You wear it while you sleep. It infuses a glowing warmth. It washes out the clogged varicose veins, restores new blood, and renews healthy circulation. It cures the worst cases of Varicocele in three months.

Have you got Varicocele? Read my book. It describes the trouble and will tell you if you have it. Nine cases out of ten of early decay in men are caused by Varicocele. It drains the nerve out of a man quicker than consumption. It does not destroy life, but it destroys all that life is worth living for.

Have you got it? If so, be cured at once. Dr. McLaughlin's Electric Belt is a guaranteed cure. It has 5,000 cures of Varicocele.

"My Varicocele is cured, and I feel better and stronger than I have for years."—C. A. Behrens, Gracely, Cal.

You are unjust to yourself, to your friends and

those who look to you for their future happiness if you allow this trouble to drain your life away. Cure it now.

In a few days after you begin wearing the Dr. McLaughlin Belt you will feel new life and spirit in your nerves, everything will look brighter to you—you will be full of ambition. Your neighbors say it cured them; why should it not cure you?

Your belt is a sure remedy for Varicocele and back pains."—Henry Erayton, Point Arena, Cal.

There's a cure in every town in the State; not a hamlet of fifty people but has one cured by Dr. McLaughlin's Electric Belt. Is that proof?

"It cured me."—E. G. Chamberlain, 651 Vallejo street, San Francisco.

"Cured me of rheumatism."—J. D. Benham, Long Beach, Cal.

"Cured my back and constipation."—J. A. McCoy, Presidio, Cal.

It cannot, will not fail if you try it. Don't hesitate. It is absolutely guaranteed and no man is asked to pay for a cure if he doesn't get it. Pay for what you get.

That's a better plan than doctoring and paying out two or three dollars a week as long as you live. Come and see me, or if you can't, send for the book, sealed, free on request. It explains the trouble fully.

I am the inventor of the Cushion Electrode, which prevents burning from the current. All other belts burn and blister if they give any current at all. I take other belts in trade to prove how much better mine is. Write today and inclose this ad.

DR. M. G. McLAUGHLIN,

702 Market Street, corner of Geary, San Francisco, Cal.

## SUNDAY SERVICES IN VARIOUS CITY CHURCHES

Notices for this church column must be in this office by 6 p. m. on Fridays. Otherwise the announcements will be run as the week before. There is no charge for these notices.

**CENTRAL UNION CHURCH**—Rev. William Kincaid, pastor.—Sunday school and Bible class, 9:30; public worship and sermon, 11; Y. P. S. C. E. prayer meeting, 6:30; evening service at 7:30; weekly prayer meeting, Wednesday, 7:30 p. m. Evening Service, 7:30 o'clock. Rev. Wm. Morris Kincaid will preach; subject, "Decision: Its Relation to Character."

**ST. ANDREW'S CATHEDRAL**—The Rt. Rev. the Bishop of Honolulu, Parish Priest, the Rev. V. H. Kitch—7 a. m., Holy Communion; 10 a. m., Sunday school; 11 a. m., morning prayer, litany and sermon; (on the last Sunday in the month, choral celebration of the Holy Communion); 3:30 p. m., pulse abhah; 7:30 p. m., evening prayer and sermon.

**SECOND CONGREGATION**—Rev. Alex. Mackintosh, pastor.—Services at 9:45 a. m. and 6:30 p. m.

**ST. CLEMENT'S CHAPEL**, Punahou.—Holy Communion, 7 a. m., holy communion first Sunday of the month, 11:00 a. m.; matins, 11:05 a. m.; evensong, 7:05 p. m.; Sunday school, 9:45 a. m.; daily prayer, 7 a. m. All seats free. The choir is vested and the service choral. All strangers are invited. This chapel is served by the Rector of Honolulu.

**CHRISTIAN CHURCH**—E. S. Muckley, Pastor.—Preaching at 11 a. m. on "Self Sacrifice and Its Rewards," and at 7:30 p. m. on "The Stimulus of Opposition." Bible school at 9:45 a. m. Young People's meeting, 6:30 p. m. The public is invited to all these services.

**METHODIST EPISCOPAL CHURCH**—Rev. G. L. Pearson, pastor. Services tomorrow as follows: 10 a. m., Sunday school; 11 a. m., public worship and sermon; subject, "The Ethical Law of Indirectness," 6:30 p. m., Epworth League devotional meeting; 7:30 p. m., sermon; subject, "Vicarious Suffering." Prayer meeting Wednesday evening at 7:30 p. m.

**ROMAN CATHOLIC CATHEDRAL**, the Bishop of Honolulu.—Low masses, holy communion, 6 and 7; children's mass with English sermon, 9; high mass, with native sermon, 10:30; rosary, with native instruction, 2; solemn vespers and benedictions, 8; week days, low mass, 6 and 7.

**ST. JOHN THE BAPTIST CHURCH**—At Kaliahwaena.

**ST. AUGUSTIN'S CHAPEL**—Rev. Father Valentine, in charge.—Sacrament of the mass, 8:30.

**GERMAN LUTHERAN CHURCH**—10 a. m., confirmation; holy communion. **DEUTSCHE LUTHERISCHE Kirche**—Sonntag, 10 Uhr, Kinderkatechismus; 11 Uhr, Gemein de Gottesdienst; 11 Uhr, Gemeinde Gottesdienst; Mittwoch, 7:30 Uhr, Andachts-stunde. Konfirmation; Abendmahl.

**CHRISTIAN SCIENCE SERVICES**—Beretania street, bet. Punchbowl and Alapai Sts.—Entrance "Non Pareil." First cottage to the right. Services, 11 a. m.; Wednesday evening at 7:30 o'clock.

**THE REORGANIZED CHURCH OF Jesus Christ of Latter Day Saints**—

**MILITARY HALL** (rear of the Opera House)—9 a. m., Book of Mormon class; 10 a. m., Sunday school; 11 a. m., preaching service; 7:30 p. m., preaching, English service. The subject of the evening sermon will be "Divine Authority."

**CHINESE CHURCH** (Congregational)—Rev. Edward W. Thwing, acting pastor.—Sunday school, 9:30; preaching service, 11; Sunday school in English, 2:30; evening service, 7:30; Wednesday, prayer meeting, 7:30.

**JAPANESE CHURCH** (Congregational)—Nuuanu street, Rev. T. Okumura, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; Wednesday, prayer meeting, 7:30.

**MAKIKI CHAPEL**—On Kinau street.—Preaching service, 8 a. m.

**JAPANESE M. E. CHURCH**—H. Kihara, pastor; E. Tokimasa, associate pastor.—Sunday school, 10; morning service, 11; evening service, 7:45; class meeting, 8:30; prayer meeting, Wednesday, 8. Services at Waikahalulu Church.

**KAWAIAHAO CHURCH**—Rev. H. H. Parker, Pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; preaching in English by Rev. W. D. Westervelt; Christian Endeavor, 6:30; prayer meeting, Wednesday, 7:30.

**PENIEL MISSION**—Miss E. Uddenberg in charge.—Meetings are held in the hall on Nuuanu street, just below King, every night of the week. Sunday morning at 10 o'clock, Bible study; Sunday afternoon at 2:30, holiness meeting; wharf meeting at the foot of Nuuanu street at 9 o'clock every Sunday morning. A Scandinavian meeting for ladies is held every other Wednesday afternoon, at 2 o'clock, in the Mission Home, 471 Hotel street. All welcome.

**SEVENTH - DAY ADVENTIST CHAPEL**—Saturday, Sunday school at 10 a. m.; preaching at 11 a. m.; Wednesday, prayer and missionary meeting at 7:30 p. m. All are welcome. B. L. Howe, pastor.

**PORTUGUESE EVANGELICAL Church**—Corner of Miller and Punchbowl streets, Rev. A. V. Soares, pastor.—Preaching in Portuguese at 11 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m., conducted in English; W. A. Boye, superintendent. Prayer meeting, Wednesday, 7:30.

**BISHOP MEMORIAL CHAPEL**—Kamehameha Schools; Dr. W. B. Elkin, chaplain. Services Sunday mornings at 11 o'clock, except on last Sunday in each month, service at 4 p. m. Alumni and friends cordially invited.

**YOUNG MEN'S CHRISTIAN ASSOCIATION**—Hotel and Alakea street, Henry C. Brown, general secretary.—Meeting for men every Sunday afternoon at 4 o'clock. Addressed by some prominent speaker. All men welcome. "As a Man Thinketh in His Heart," is the subject Rev. B. L. Howe has chosen for his talk to men at the Young Men's Christian Association hall Sunday afternoon.

**THE BAPTIST SOCIETY OF HONOLULU**—Regular meeting first Sabbath afternoon of each month at 3 o'clock, in Young Men's Christian Association parlors. A cordial invitation is extended to all.

**CHURCH OF THE SACRED Heart**—Marquesville, Punahou.—11 a. m., high mass, with sermon and collection as usual; 3 p. m., evening service.

**RELIEF CAMP** No. 2—Sunday school, 1:30.